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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C. VOL 973 PAGE 877.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

L. J. Solesbee and Betty Solesbee

in consideration of Two Thousand and No/100------(\$2,000.00) -- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hattie Harper and Moses Devlin, their heirs and assigns forever

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot 2, Section C Englewood Estates, according to plat of J. Mac Richardson, R/L/S, December, 1951, recorded in the R.M.C. Office of Greenville County in Plat Book BB at Page 13. According to said plat the property is more fully described as follows:

BEGINNING at an iron pin on Fairfield Road at the joint front corner of Lots Nos. land 2 and running thence S 40-07 E 294.8 feet to an iron pin; thence S 88-57 E 181.9 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence with the joint line of said lots N 22-07 W 229.4 feet to an iron pin on Fairfield Road; thence with said road N 78-19 E 80 feet to an iron pin; the point of beginning.

The above described property is conveyed subject to all easements, rights-of ways and restrictions of record.

The property above described is the same as conveyed to Grantors by Deed recorded in Deed Book 654 at Page 430.

Greenville County Stamps Paid \$ 2 20 Act No. 380 Sec. 1

together with all and singular the rights, : iembers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) a	and seal(s) this #	day of	May	19 73.	<u>.</u>	
SIGNED scaled and delivered in the	resence of:		, ,		2	
Mein Denh	0		1 And	estu		_(SEAL)
Eugenia Ligh Bo	ably	. <u> </u>	Betty Bel	ichu		–(SEAL) –(SEAL)
*,* *				AROLINA SOUTH CAROLINA (CATOLINA)		PERMIT
	<u> </u>					
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	};	PROBAT	E\ jj			
(grantor(s) sign, seal and as the gran witnessed the execution thereof.	Personally app ntor's(s') act and de-	eared the unde ed deliver the v	rsigned witness vithin deed and	s and made oath that l that (s)he, with ot	t (s)he saw the with ther witness subscrib	in named ed above
SWORN to before me this 4/5 de	ayor May	÷	1973 .			
Notary Public for South Carolina My commission expires:	Y-72 (SEAL	) _ ·	Eug	enso Lugh	Bracky	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	UNCIATION C		-		:
	I, the undersion	ned Notary Pub	lia do borobu a	contifer names all makes		41. 4 41. 4

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

	mie binguist tile.	Premises within mentioned &	na reiensea.
GIVEN under my hand and seal this		2	
4/3 959 of May 1973.	•	Betty A Roles	hu
Hein & Columnia (LEAL)			
Notary Public for South Carolina.			· · · · · · · · · · · · · · · · · · ·
My commission expires: 8-4-79			
RECORDED this 4th day of May	. 19.73, at	2:49 P. M., No.	#31456

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